

**Copy of the certificate regarding Water, Health & Sanitation issued by
Deputy Health Officer, Ahmedabad**

DD. 8.9.28 R.N.O. 1115/37 8727



Ahmedabad Municipal Corporation
HEALTH DEPARTMENT

No. **383**
Date : 18/03/24

Sanitary Convenience Certificate

A Certificate for Sanitary Convenience is used to the Manager / Secretary / Organiser of the School / Theatre named Nirman High School.

- S.N. Mehta Situated at Vastrapur, Bodakdev, Ahmedabad for the period of 12 months / Days i.e. from 01/01/2024 to 31/12/2024

"Issued Subject to NOC from other Concerned Departments"

Copy to :-

1. The manager/Secretary of the School / Organiser
2. The Commissioner of Police, Ahmedabad

K. J. Desai
Sanitary Superintendent
North West Zone (AMC)

A. J. Desai
Dy. Director (S.W.M.)
Deputy Health Officer
Ahmedabad Municipal Corporation
Zone :

K. J. Desai
Principal
Nirman High School
Ahmedabad.

Nirman Foundation Charitable Trust
A. J. Desai
Managing Trustee

Copy of the certificate regarding Water, Health & Sanitation issued by Technical Director,
HI-TECH Healthcare Laboratory & Research Centre, Ahmedabad

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

Dated: 7.3.2024

No.

It is certified that an inspection team headed by Ms. Nikita Patel [Authorized signatory]
(Name of Officers with designation) from Hi-Tech Health Care Lab PHED
inspected the Nirman High School, opp. Shabri apt., Vastrapur, Ahmedabad - 15
(Name & Address of the school) on 2.3.2024 (date of inspection) and on the basis of
Water Test Report (Attached) bearing no. H.T.L./W./240304001 dated 7.3.2024
of Hi-Tech Health Care Lab (PHED Lab) certified that the
Nirman High School (Name of school) has safe drinking water
facilities for the students and members of staff of the institution. School is also maintains the
hygienic sanitation condition in the school building & the campus as per norms prescribed by the
Central/ State/ U.T. Govt.

This certificate is valid till 07.03.2025



Nikita Patel
Nikita Patel

Signature with Seal: [Signature]

Name : Dr. Gopal Kalambe

Designation : Tech. Director

Name & Address of the Office / Department :

To

Nirman High School
opp. Shabri Apt., Vastrapur, Ahmedabad


(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

[Signature]
Principal
Nirman High School
Ahmedabad.

Nirman Foundation Charitable Trust
[Signature]
Managing Trustee


Copy of the Water Examination Report



HITECH
Healthcare Laboratory &
Research Centre

201-202, Sahaj Arcade, Opp. Lincoln Healthcare,
B/h. Sarjan Arcade, Near Sola Gam,
Science City Road, Ahmedabad-380 060
Ph. : 079-40027452 M. : 9099971265

Email : hitechlabindia@gmail.com
Web: www.hitechhealthcarelab.com



TEST REPORT

Product Description : IS 10500: 2012, Drinking Water.Amd 4

Report Issued To: M/s.NIRMAN HIGH SCHOOL
OPP. SABARI APPT, VASTRAPUR
AHMEDABAD- 15
MO:- 9824161099

ULR : TC761324000001236F
Issued Date: 07/03/2024
Report No. : HTL/W/240304001

Part A: Particular of Sample Submitted

(a) Name of Sample : DRINKING WATER
(c) Mode of Packing : PET BOTTLE
(e) Sample Collection Date : 02/03/2024
(g) Date of Receipt : 04/03/2024

(b) Quantity : 3 X 1 LITRE
(d) Sample Condition : Satisfactory
(f) Any other Information : NA

Part B:
Date of start of Testing : 04/03/2024
Part C: Test Result


Date of Completion : 07/03/2024


Table 1 Organoleptic and Physical Parameters (Foreword and Clause 4)

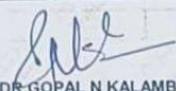
Sr.No.	Characteristic	Results	Requirement (Acceptable Limit)	Permissible Limit in absence of Alternate source	Method of Test, Ref to IS
1	Colour,Hazen Units, Max	< 1	5	15	3025 (Part 4)
2	Odour	Agreeable	Agreeable	Agreeable	3025 (Part 5)
3	pH value	7.80	6.5-8.5	No Relaxation	3025 (Part 11)
4	Taste	Agreeable(b)	Agreeable	Agreeable	3025 (Part 8)
5	Turbidity, NTU, Max.	< 0.1	1	5	3025 (Part 10)
6	Total Dissolved solids, mg/l, Max.	170	500	2000	3025 (Part 16)


Table 2 General Parameters Concerning Substances Undesirable In Excessive Amounts (Foreword and Clause 4)

Sr.No.	Characteristic	Results	Requirement (Acceptable Limit)	Permissible Limit in absence of Alternate source	Method of Test, Ref to IS
1	Calcium (as Ca), mg/l, Max.	34.06	75	200	3025 (Part 40)
2	Chloride (as Cl), mg/l, Max.	11.25	250	1000	3025 (Part 32)
3	Nitrate (as NO3), mg/l, Max	4.39	45	No Relaxation	IS 3025 (Part 34)
4	Magnesium (as Mg), mg/l, Max.	13.60	30	100	3025 (Part 46)
5	Sulphate (as SO4) mg/l, Max.	9.49	200	400	3025 (Part 24)
6	Total Alkalinity (as CaCO3), mg/l, Max.	101.40	200	600	3025(Part 23)
7	Total Hardness (as CaCO3), mg/l,Max	141.0	200	600	3025(Part 21)


RAJESH C PATEL
Reviewed by






DR.GOPAL N KALAMBE
Authorized Signatory


NIKITA PATEL
Authorized Signatory

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A BIS Recognised and ISO 9001 Certified Laboratory
(Testing Facility Available for Drinking Water, Packaged Drinking Water, Drugs & Cosmetics and Food Items)


Principal
Nirman High School
Ahmedabad.

Nirman Foundation Charitable Trust

Managing Trustee



TEST REPORT

Product Description : IS 10500: 2012, Drinking Water.Amd 4



Report Issued To: M/s.NIRMAN HIGH SCHOOL
OPP. SABARI APPT, VASTRAPUR
AHMEDABAD- 15
MO:- 9824161099

ULR : TC76132400001236F
Issued Date: 07/03/2024
Report No. : HTLW/240304001

Sr.No.	Characteristic	Results	Requirement (Acceptable Limit)	Permissible Limit in absence of Alternate source	Method of Test, Ref to IS
1	Escherichia coli	Absent/100ml	Absent in 100 ml	No Relaxation	IS 15185:2016
2	Total coliform	Absent/100ml	Absent in 100 ml	No Relaxation	IS 15185:2016

NA= Not Applicable, NM= Not Mentioned, BLQ= Below Limit of Quantification, QL= Quantification Limit

Rajesh Patel
RAJESH PATEL
Reviewed by



Dr. Gopal N Kalambe
DR.GOPAL N KALAMBE
Authorized Signatory

Nikita Patel
NIKITA PATEL
Authorized Signatory

Note:
1. This report, in full or in part, shall not be published, advertised, used for any legal action, unless prior permission has been secured from the Director of Laboratory.
2. This test report is ONLY FOR THE SAMPLE TESTED.

End of Report

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K. Bhatnagar
Principal
Nirman High School
Ahmedabad.

Nirman Foundation Charitable Trust
A J Desai
Managing Trustee